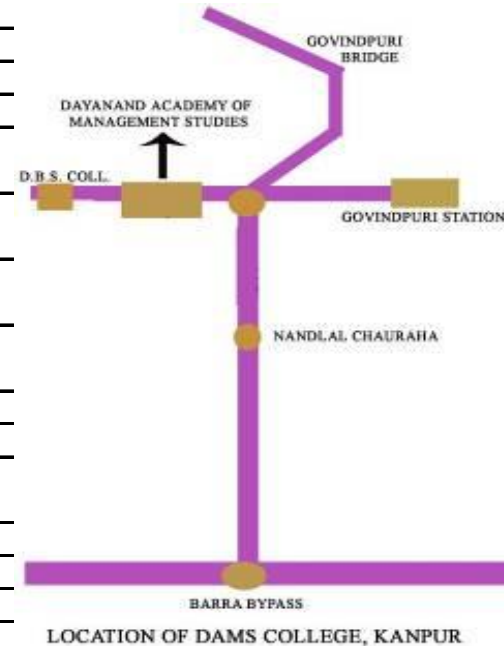


**Approval Process Handbook**  
**All India Council for Technical Education**

**Appendix 8**  
**Mandatory Disclosure**

Mandatory Disclosure updated on 25/03/2021

|   |                                     |  |
|---|-------------------------------------|--|
| 1 | AICTE Parmanent ID                  | 1-5527081  |
|   | Date & Period of last approval      | 03 April 2021 EXTENSION FOR 2020-21                      |
| 2 | Name of the Institution             | Dayanand Academy of Management Studies                   |
|   | Address of the Institution          | N-Block Govind Nagar, Kanpur-20806                       |
|   | City & Pin Code                     | Kanpur-208006  |
|   | State / UT                          | Uttar Pradesh  |
|   | Phone number with STD code          | 0512-2650021   |
|   | FAX number with STD code            | 0512-2652168   |
|   | Office hours at the Institution     | 9:00 AM -5:00 PM   |
|   | Academic hours at the Institution   | 9:30 AM -4:30 PM   |
|   | Email                               | <a href="mailto:damsknp@gmail.com">damsknp@gmail.com</a> |
|   | Website                             | <a href="http://www.damsindia.org">www.damsindia.org</a> |
|   | Nearest Railway Station(dist in Km) | Kanpur Central-06 Km                                     |
|   | Nearest Airport (dist in Km)        | Kanpur Airport-14km                                      |
| 3 | Type of Institution                 | Private-Self Financed                                    |
|   | Category (1) of the Institution     | Non Minority   |
|   | Category (2) of the Institution     | Co-Ed  |



|   |   |                                 |
|---|---|---------------------------------|
| 4 | <b>Name of the organization running the Institution</b> | Dayanand Shiksha Sansthan       |
|   | <b>Type of the organization</b>                         | Society                         |
|   | <b>Address of the organization</b>                      | 15/96,Civil Lines,Kanpur-208001 |
|   | <b>Registered with</b>                                  | Society Reg. Act 1860           |
|   | <b>Registration date</b>                                | 30/4/1973                       |
|   | <b>Website of the organization</b>                      |                                 |

|   |   |   |
|---|---|---|
| 5 | <b>Name of the affiliating University</b> | Dr. AKTU University   |
|   | <b>Address</b>                            | Vistar Yojna, Naya Khera, Jankipuram, Lucknow, Uttar Pradesh 226031 |
|   | <b>Website</b>                            | <a href="http://www.aktu.ac.in">www.aktu.ac.in</a>                  |
|   | <b>Latest affiliation period</b>          | 2020-2021   |

|   |                                     |  |
|---|-------------------------------------|--|
| 6 | <b>Name of Principal / Director</b> | Dr. Sandeep Singh Chandel                                      |
|   | <b>Exact Designation</b>            | Director   |
|   | <b>Phone number with STD code</b>   | 0512-2650021   |
|   | <b>FAX number with STD code</b>     | 0512-2652168   |
|   | <b>Email</b>                        | <a href="mailto:sandeepc15@gmail.com">sandeepc15@gmail.com</a> |
|   | <b>Highest Degree</b>               | Ph.D   |
|   | <b>Field of specialization</b>      |  |

|          |   |  |
|----------|---|--|
| <b>7</b> | <b>Governing Board Members</b>                          |  |
|          |   | Dr Nagendra Swarup, D.Lit. (Chairman) Educationist   |
|          |   | Dr.Ashok Saxena, Ph.D Teaching Vice Chairman   |
|          |   | Gauravendra Swarup- B.Sc. (Engg.- London) (Secretary )                                       |
|          |   | Dr.K.N.Srivastava Nominated member of registered Society Ph.D.Retd. Principal                |
|          |   | Shri R.K.Saxena Nominated member of the registered society M.A.Teaching                      |
|          |   | Shri Sanjay Verma Nominated member of the registered society Post graduate Company Executive |
|          |   | Shri P.D.Jaiswal A Reputed Industrialist Post graduate Business                              |
|          |   | Dr.Vinay Pathak An eminent Technologist Ph.D.,M.Tech Teaching                                |
|          |   | Smt .Kumkum Swarup An educationist/Administrator M.A Educationist                            |
|          |   | Sh.V.N.Pandey A Parent of the male student B.A. Govt. Service                                |
|          |   | Dr. (Smt) Kamlesh Agnihotri A parent of the female student Ph.D Principal                    |
|          |   | Smt. Kshama Tripathi Representative of the Non- teaching Staff M.A.,M.lib Librarian          |
|          |   | Prof. A.K.Mitra Nominee of U.P.Technical University M.B.A. Director                          |
|          |   | Nominated yet not received Nominee of the State Govt.  |
|          |   |  |
|          |   |  |
|          | <b>Frequency of meetings &amp; date of last meeting</b> | Once in a quarter, last meeting held on November 10,2012                                     |
|          |   |  |
|          |   |  |
| <b>8</b> | <b>Academic Advisory Body</b>                           | Dr Nagendra Swarup, D.Lit. (Chairman)  |
|          |   | Gauravendra Swarup- B.Sc. (Engg.- London) (Secretary )                                       |
|          |   | Dr. Sanjay K. Srivastava ( Director IBM, CSJMU, Kanpur)                                      |
|          |   | Dr. Arpit Awasthi, Executive Director,VSEF   |
|          |   | Prof. R.C.Katiyar Former Dean- IBM, Kanpur   |
|          |   | Sh. Mahendra Swarup CEO, Times Internet  |
|          |   |  |

|           |   |  |                               |                                 |
|-----------|---|--|-------------------------------|---------------------------------|
|           | <b>Frequency of meetings &amp; date of last meeting</b>                           | Once in a quarter, last meeting held on November 10,2012   |                               |                                 |
| <b>9</b>  | <b>Organisational Chart</b>   | <b>Director</b>  |                               |                                 |
|           |   |  |                               |                                 |
|           |   | <b>Teaching staff</b>  | <b>Admin. Staff</b>           | <b>Training &amp; Placement</b> |
|           |   |  |                               |                                 |
|           |   | <b>H.O.D.</b>  | <b>Administrative Officer</b> | <b>T.P.O</b>                    |
|           |   |  |                               |                                 |
|           |   | <b>Faculty Members</b>   | <b>Other Staff Members</b>    |                                 |
|           |   |  |                               |                                 |
| <b>10</b> | <b>Student feedback mechanism on Institutional Governance/faculty performance</b> | Regular Feedback form Students for Improvement of Institute is taken & Constructive Suggestions are considered for implementation. |                               |                                 |
|           |   |  |                               |                                 |
| <b>11</b> | <b>Grievance redressal mechanism for faculty, staff and students</b>              | Different Committees have been formed by board of Management.  |                               |                                 |
|           |   |  |                               |                                 |
| <b>12</b> | <b>Name of the Department*</b>  | M. B. A.   |                               |                                 |
|           | <b>Course</b>   | Master of Business Administration  |                               |                                 |
|           | <b>Level</b>  | Postgraduate   |                               |                                 |
|           | <b>1st Year of approval by the Council</b>  | 1998   |                               |                                 |
|           | <b>Year wise Sanctioned Intake</b>  | 2018   | 2019                          | 2020                            |
|           |   | 120  | 120                           | 120                             |
|           |   |  |                               |                                 |

|  |   |  |      |      |
|--|---|--|------|------|
|  | <b>Year wise Actual Admissions</b>        | 2018   | 2019 | 2020 |
|  |   | 110  | 86   | 114  |
|  | <b>Cut off marks – General quota</b>      | UPSEE - Counselling                                      |      |      |
|  |   |  |      |      |
|  | <b>% Students passed with Distinction</b> | 2018   | 2019 | 2020 |
|  |   | 21   | 11   | 18   |
|  | <b>% Students passed with First Class</b> | 2018   | 2019 | 2020 |
|  |   | 97   | 57   | 82   |
|  | <b>Students Placed</b>                    | 2018   | 2019 | 2020 |
|  |   | 48   | 76   | 52   |
|  | <b>Average Pay package, Rs./Year</b>      | 240000/- Rs  |      |      |
|  | <b>Students opted for Higher Studies</b>  | 22   |      |      |
|  | <b>Accreditation Status of the course</b> | Not Accredated   |      |      |
|  | <b>Doctoral Courses</b>                   | Institute is approved Research Center of AKTU, Lucknow   |      |      |
|  | <b>Foreign Collaborations, if any</b>     | NIL  |      |      |
|  | <b>Professional Society Memberships</b>   | NIL  |      |      |
|  | <b>Professional activities</b>            | Nil  |      |      |
|  | <b>Consultancy activities</b>             | Nil  |      |      |
|  | <b>Grants fetched</b>                     | Nil  |      |      |
|  | <b>Departmental Achievements</b>          | The institute is certified by ISO 9001-2000              |      |      |
|  | <b>Distinguished Alumni</b>               | Sharmistha Agnihotri, Assistant Manager, Reliance Kanpur |      |      |
|  |   |  |      |      |
|  |   |  |      |      |
|  |   |  |      |      |

|      |   |                             |                    |                  |
|------|---|-----------------------------|--------------------|------------------|
| 13-A | <b>Name of Teaching Staff*</b>                    | Dr.SADHVI MEHROTRA          |                    |                  |
|      | <b>Designation</b>                                | Asst. Professor             |                    |                  |
|      | <b>Department</b>                                 | Management                  |                    |                  |
|      | <b>Date of Joining the Institution</b>            | 03/01/2018                  |                    |                  |
|      | <b>Qualifications with Class/Grade</b>            | UG B.B.A                    | PG - MBA           |                  |
|      | <b>Total Experience in Years</b>                  | Teaching - 10 YEARS         | Industry -         | Research-5 YEARS |
|      | <b>Papers Published</b>                           | national-4 International -2 |                    |                  |
|      | <b>Papers Presented in Conferences</b>            |                             |                    |                  |
|      | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable              |                    |                  |
|      | <b>PhDs / Projects Guided</b>                     | Ph.D                        |                    |                  |
|      | <b>Books Published / IPRs/ Patents</b>            | 1                           |                    |                  |
|      | <b>Professional Memberships</b>                   | U.P.E.A I.E.A               |                    |                  |
|      | <b>Consultancy Activities</b>                     | Not Applicable              |                    |                  |
|      | <b>Awards</b>                                     | Not Applicable              |                    |                  |
|      | <b>Grants fetched</b>                             | Not Applicable              |                    |                  |
|      | <b>Interaction with Professional Institutions</b> | Not Applicable              |                    |                  |
|      | <b>Institutions</b>                               | Not Applicable              |                    |                  |
| 13-B | <b>Name of Teaching Staff*</b>                    | Mr. Shwet Saxena            |                    |                  |
|      | <b>Designation</b>                                | Asst. Professor             |                    |                  |
|      | <b>Department</b>                                 | Management                  |                    |                  |
|      | <b>Date of Joining the Institution</b>            | 7/8/06                      |                    |                  |
|      | <b>Qualifications with Class/Grade</b>            | UG B.Sc. B.Ed.              | PG M.B.A           |                  |
|      | <b>Total Experience in Years</b>                  | Teaching - 16 YEARS         | Industry - 3 YEARS | Research-        |
|      | <b>Papers Published</b>                           | national- International - 1 |                    |                  |
|      | <b>Papers Presented in Conferences</b>            | 4                           |                    |                  |
|      | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable              |                    |                  |



|             |   |  |
|-------------|---|--|
|             | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|             | <b>Books Published / IPRs/ Patents</b>            | Under process  |
|             | <b>Professional Memberships</b>                   | Not Applicable   |
|             | <b>Consultancy Activities</b>                     | Not Applicable   |
|             | <b>Awards</b>                                     | Not Applicable   |
|             | <b>Grants fetched</b>                             | Not Applicable   |
|             | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|             |   |  |
| <b>13-C</b> | <b>Name of Teaching Staff*</b>                    | Mr. Anuj Srivastava  |
|             |   |  |
|             | <b>Designation</b>                                | Asst. Professor  |
|             | <b>Department</b>                                 | Management   |
|             | <b>Date of Joining the Institution</b>            | 10/11/10   |
|             | <b>Qualifications with Class/Grade</b>            | UG B.Com                      PG - M.B.A.,M.Com  |
|             | <b>Total Experience in Years</b>                  | Teaching - 16 YEARS                      Industry -                      Research- 3.5 YEARS |
|             | <b>Papers Published</b>                           | national-                      International -   |
|             | <b>Papers Presented in Conferences</b>            |  |
|             | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|             | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|             | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |
|             | <b>Professional Memberships</b>                   | Not Applicable   |
|             | <b>Consultancy Activities</b>                     | Not Applicable   |
|             | <b>Awards</b>                                     | Not Applicable   |
|             | <b>Grants fetched</b>                             | Not Applicable   |
|             | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|             |   |  |



|            |                                |                    |
|------------|--------------------------------|--------------------|
| <b>13D</b> | <b>Name of Teaching Staff*</b> | Dr. Shruti Agarwal |
|------------|--------------------------------|--------------------|



|   |   |  |
|---|---|--|
|   |   |  |
| <b>Designation</b>                                | Asst. Professor   |  |
| <b>Department</b>                                 | Management  |  |
| <b>Date of Joining the Institution</b>            | 01/8/2009   |  |
| <b>Qualifications with Class/Grade</b>            | UG - B.Com                      PG - M.B.A. First Division                                    |  |
| <b>Total Experience in Years</b>                  | Teaching - 3.5 YEARS                      Industry - 1.5 YEARS                      Research- |  |
| <b>Papers Published</b>                           | national-                      International -  |  |
| <b>Papers Presented in Conferences</b>            |   |  |
| <b>PhD Guide? Give field &amp; University</b>     | Not Applicable  |  |
| <b>PhDs / Projects Guided</b>                     | Ph.D  |  |
| <b>Books Published / IPRs/ Patents</b>            | Not Applicable  |  |
| <b>Professional Memberships</b>                   | Not Applicable  |  |
| <b>Consultancy Activities</b>                     | Not Applicable  |  |
| <b>Awards</b>                                     | Not Applicable  |  |
| <b>Grants fetched</b>                             | Not Applicable  |  |
| <b>Interaction with Professional Institutions</b> | Not Applicable  |  |



|   |  |                       |
|---|--|-----------------------|
| <b>13E</b>                                    | <b>Name of Teaching Staff*</b>   | Mr. AMARENDRA TIWAREE |
|   |  |                       |
| <b>Designation</b>                            | Asst. Professor  |                       |
| <b>Department</b>                             | Management   |                       |
| <b>Date of Joining the Institution</b>        | 03/02/2018   |                       |
| <b>Qualifications with Class/Grade</b>        | UG - B.A.                      PG - M.B.A.   |                       |
| <b>Total Experience in Years</b>              | Teaching - 15 Years                      Industry -                      Research- |                       |
| <b>Papers Published</b>                       | national-                      International -                                     |                       |
| <b>Papers Presented in Conferences</b>        |  |                       |
| <b>PhD Guide? Give field &amp; University</b> | Not Applicable   |                       |
| <b>PhDs / Projects Guided</b>                 | Not Applicable   |                       |

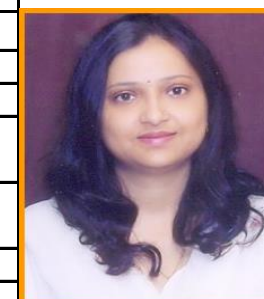




|            |   |  |
|------------|---|--|
|            | <b>Books Published / IPRs/ Patents</b>            | Not Applicable                           |
|            | <b>Professional Memberships</b>                   | Not Applicable                           |
|            | <b>Consultancy Activities</b>                     | Not Applicable                           |
|            | <b>Awards</b>                                     | Not Applicable                           |
|            | <b>Grants fetched</b>                             | Not Applicable                           |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable                           |
|            |   |  |
| <b>13F</b> | <b>Name of Teaching Staff*</b>                    | Dr.EVANGLIN SINGH                        |
|            | <b>Designation</b>                                | Asst. Professor                          |
|            | <b>Department</b>                                 | Management                               |
|            | <b>Date of Joining the Institution</b>            | 16/12/2018                               |
|            | <b>Qualifications with Class/Grade</b>            | UG- B.com PG - M.B.A. First Division     |
|            | <b>Total Experience in Years</b>                  | Teaching - 16 YEARS Industry - Research- |
|            | <b>Papers Published</b>                           | national- International -                |
|            | <b>Papers Presented in Conferences</b>            |  |
|            | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable                           |
|            | <b>PhDs / Projects Guided</b>                     | Ph.D                                     |
|            | <b>Books Published / IPRs/ Patents</b>            | Not Applicable                           |
|            | <b>Professional Memberships</b>                   | Not Applicable                           |
|            | <b>Consultancy Activities</b>                     | Not Applicable                           |
|            | <b>Awards</b>                                     | Not Applicable                           |
|            | <b>Grants fetched</b>                             | Not Applicable                           |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable                           |
|            |   |  |
| <b>13G</b> | <b>Name of Teaching Staff*</b>                    | Mr. JAGMOHAN BHATIA                      |



|     |   |  |
|-----|---|--|
|     |   |  |
|     | <b>Designation</b>                                | Asst. Professor  |
|     | <b>Department</b>                                 | Management   |
|     | <b>Date of Joining the Institution</b>            | 16/10/2018   |
|     | <b>Qualifications with Class/Grade</b>            | UG - B.Com                      PG - M.B.A.  |
|     | <b>Total Experience in Years</b>                  | Teaching - 14 YEARS                      Industry -                      Research- |
|     | <b>Papers Published</b>                           | national-                      International -                                     |
|     | <b>Papers Presented in Conferences</b>            |  |
|     | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|     | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|     | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |
|     | <b>Professional Memberships</b>                   | Not Applicable   |
|     | <b>Consultancy Activities</b>                     | Not Applicable   |
|     | <b>Awards</b>                                     | Not Applicable   |
|     | <b>Grants fetched</b>                             | Not Applicable   |
|     | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|     |   |  |
| 13H | <b>Name of Teaching Staff*</b>                    | Dr. PRATISTHA AGARWAL  |
|     | <b>Designation</b>                                | Asst. Professor  |
|     | <b>Department</b>                                 | Management   |
|     | <b>Date of Joining the Institution</b>            | 17/08/2009   |
|     | <b>Qualifications with Class/Grade</b>            | UG - B.Com                      PG - M.B.A. First Division                         |
|     | <b>Total Experience in Years</b>                  | Teaching - 11 YEARS                      Industry -                      Research- |
|     | <b>Papers Published</b>                           | national-                      International -                                     |
|     | <b>Papers Presented in Conferences</b>            |  |
|     | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|     | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|     | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |



|            |   |  |
|------------|---|--|
|            | <b>Professional Memberships</b>                   | Not Applicable   |
|            | <b>Consultancy Activities</b>                     | Not Applicable   |
|            | <b>Awards</b>                                     | Not Applicable   |
|            | <b>Grants fetched</b>                             | Not Applicable   |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|            |   |  |
| <b>13I</b> | <b>Name of Teaching Staff*</b>                    | Mr. AMNSHUMAN DIXIT  |
|            |   |  |
|            | <b>Designation</b>                                | Asst. Professor  |
|            | <b>Department</b>                                 | Management   |
|            | <b>Date of Joining the Institution</b>            | 08/01/2015   |
|            | <b>Qualifications with Class/Grade</b>            | UG - B.A                      PG - M.B.A   |
|            | <b>Total Experience in Years</b>                  | Teaching - 12 YEARS                      Industry -                      Research- |
|            | <b>Papers Published</b>                           | national-                      International -                                     |
|            | <b>Papers Presented in Conferences</b>            |  |
|            | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|            | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|            | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |
|            | <b>Professional Memberships</b>                   | Not Applicable   |
|            | <b>Consultancy Activities</b>                     | Not Applicable   |
|            | <b>Awards</b>                                     | Not Applicable   |
|            | <b>Grants fetched</b>                             | Not Applicable   |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|            |   |  |
|            |   |  |
| <b>13J</b> | <b>Name of Teaching Staff*</b>                    | Mr. ANKITA SHARMA  |
|            | <b>Designation</b>                                | Asst. Professor  |
|            | <b>Department</b>                                 | Management   |







|     |   |  |
|-----|---|--|
|     | <b>Date of Joining the Institution</b>            | 01/10/2015   |
|     | <b>Qualifications with Class/Grade</b>            | UG - B.Com                      PG M.B.A.,M.Com  |
|     | <b>Total Experience in Years</b>                  | Teaching - 5 Years                      Industry -                      Research-          |
|     | <b>Papers Published</b>                           | national-                      International -   |
|     | <b>Papers Presented in Conferences</b>            |  |
|     | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|     | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|     | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |
|     | <b>Professional Memberships</b>                   | Not Applicable   |
|     | <b>Consultancy Activities</b>                     | Not Applicable   |
|     | <b>Awards</b>                                     | Not Applicable   |
|     | <b>Grants fetched</b>                             | Not Applicable   |
|     | <b>Interaction with Professional Institutions</b> | Not Applicable   |
|     |   |  |
| 13K | <b>Name of Teaching Staff*</b>                    | Mr. Pradeep Tripathi   |
|     | <b>Designation</b>                                | Asst. Professor  |
|     | <b>Department</b>                                 | Management   |
|     | <b>Date of Joining the Institution</b>            | 08/01/2009   |
|     | <b>Qualifications with Class/Grade</b>            | UG - L.L.B.                      PG - MBA  |
|     | <b>Total Experience in Years</b>                  | Teaching - 17 Years                      Industry - 5 Years                      Research- |
|     | <b>Papers Published</b>                           | national-                      International -   |
|     |   |  |
|     | <b>Papers Presented in Conferences</b>            | 2  |
|     | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable   |
|     | <b>PhDs / Projects Guided</b>                     | Not Applicable   |
|     | <b>Books Published / IPRs/ Patents</b>            | Not Applicable   |
|     | <b>Professional Memberships</b>                   | Not Applicable   |
|     | <b>Consultancy Activities</b>                     | Not Applicable   |



|            |   |   |
|------------|---|---|
|            | <b>Awards</b>                                     | Not Applicable  |
|            | <b>Grants fetched</b>                             | Not Applicable  |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable  |
|            | <b>Institutions</b>                               | Not Applicable  |
|            |   |   |
| <b>13L</b> | <b>Name of Teaching Staff*</b>                    | Mr. PAWAN SHARMA  |
|            | <b>Designation</b>                                | Asst. Professor   |
|            | <b>Department</b>                                 | Management  |
|            | <b>Date of Joining the Institution</b>            | 01/10/2015  |
|            | <b>Qualifications with Class/Grade</b>            | UG - B.Com                      PG M.B.A.   |
|            | <b>Total Experience in Years</b>                  | Teaching - 9 Years                      Industry -                      Research- |
|            | <b>Papers Published</b>                           | national-                      International -                                    |
|            | <b>Papers Presented in Conferences</b>            |   |
|            | <b>PhD Guide? Give field &amp; University</b>     | Not Applicable  |
|            | <b>PhDs / Projects Guided</b>                     | Not Applicable  |
|            | <b>Books Published / IPRs/ Patents</b>            | Not Applicable  |
|            | <b>Professional Memberships</b>                   | Not Applicable  |
|            | <b>Consultancy Activities</b>                     | Not Applicable  |
|            | <b>Awards</b>                                     | Not Applicable  |
|            | <b>Grants fetched</b>                             | Not Applicable  |
|            | <b>Interaction with Professional Institutions</b> | Not Applicable  |
|            | <b>Institutions</b>                               | Not Applicable  |
|            |   |   |
|            |   |   |
| <b>14</b>  | <b>Admission quota#</b>                           | Government Quota                      Management Quota                            |
|            | <b>Entrance test / admission criteria</b>         | SEE / AKTU                      SEE / AKTU / MAT / CAT                            |
|            | <b>Cut off / last candidate admitted</b>          |   |
|            | <b>Fees in rupees</b>                             |   |



|           |   |                                  |  |
|-----------|---|----------------------------------|--|
|           | <b>Number of Fee Waivers offered</b>      |                                  |  |
|           | <b>Admission Calendar</b>                 | As per AKTU Norms                |  |
|           | <b>PIO quota</b>                          | No                               |  |
| <b>15</b> | <b>Infrastructural information^</b>       |                                  |  |
|           | <b>Classroom/Tutorial Room facilities</b> | 08 Class Room 02 Tutorial        |   |
|           |   | Class of Size                    |  |
|           |   | Tutorial of Size                 |  |
|           | <b>Laboratory details</b>                 | Not Applicable                   |  |
|           | <b>Computer Centre facilities</b>         |                                  |   |
|           |   |                                  |  |
|           |   |                                  |  |
|           | <b>Library facilities</b>                 | YES                              |   |
|           |   |                                  |  |
|           |   |                                  |  |
|           | <b>Auditorium / Seminar Halls / Amphi</b> |                                  |  |
|           |   |                                  |  |
|           |   |                                  |  |
|           | <b>Cafeteria</b>                          | 1                                |  |
|           | <b>Indoor Sports facilities</b>           | TT, Chess, Caroom etc. Available |  |
|           | <b>Outdoor Sports facilities</b>          | Available                        |  |
|           | <b>Gymnasium facilities</b>               | No                               |  |
|           | <b>Facilities for disabled</b>            | Yes                              |  |
|           | <b>Any other facilities</b>               |                                  |  |
| <b>16</b> | <b>Boys Hostel</b>                        | No.                              |  |
|           | <b>Girls Hostel</b>                       | No.                              |  |

|    |   |   |
|----|---|---|
|    | <b>Medical &amp; other Facilities at Hostel</b> | No.   |
|    |   |   |
| 17 | <b>Academic Sessions</b>                        | As per AKTU Lucknow                                       |
|    | <b>Examination system, Year / Sem</b>           | Semester  |
|    | <b>Period of declaration of results</b>         | As per AKTU Lucknow                                       |
|    |   |   |
| 18 | <b>Counseling / Mentoring</b>                   | Counsellor Available                                      |
|    | <b>Career Counseling</b>                        |   |
|    | <b>Medical facilities</b>                       | Yes, Senior Medical Consultant Available                  |
|    | <b>Student Insurance</b>                        | as per AKTU   |
|    |   |   |
| 19 | <b>Students Activity Body</b>                   | Various committees constituted by the Board of Management |
|    | <b>Cultural activities</b>                      | OOrja, Annual Event Organized                             |
|    | <b>Sports activities</b>                        | Organized Occasionally                                    |
|    | <b>Literary activities</b>                      | Organized Occasionally Like Quizzes, Debates, etc         |
|    | <b>Magazine / Newsletter</b>                    | to be published since 2010                                |
|    | <b>Technical activities / TechFest</b>          |   |
|    | <b>Industrial Visits / Tours</b>                | Once in a Year  |
|    | <b>Alumni activities</b>                        | Alumini Meets organised once a year                       |
|    |   |   |
| 20 | <b>Name of the Information Officer for RTI</b>  | Dr. Sandeep Singh Chandel                                 |
|    |   |   |
|    | <b>Designation</b>                              | Director  |
|    | <b>Phone number with STD code</b>               | 0512-2650021, 2652323                                     |
|    | <b>FAX number with STD code</b>                 | 0512-2652168  |
|    | <b>Email</b>                                    | <a href="mailto:damsknp@gmail.com">damsknp@gmail.com</a>  |

**Name of Teaching Staff\***

**Photo**

**Designation**

**Department**

**Date of Joining the Institution**

**Qualifications with Class/Grade**

**UG**

**PG**

**PhD**

**Total Experience in Years**

**Teaching**

**Industry**

**Research**

**Papers Published**

**National**

**International**

**Papers Presented in Conferences**

**National**

**International**

**PhD Guide? Give field & University**

**Field**

**University**

**PhDs / Projects Guided**

**PhDs**

**Projects at Masters level**

**Books Published / IPRs/ Patents**

**Professional Memberships**

**Consultancy Activities**

**Awards**

**Grants fetched**

**Interaction with Professional Institutions**